

**KEARNS IMPROVEMENT DISTRICT  
RESOLUTION OF APPRECIATION  
HANSEN, ALLEN, & LUCE  
5 MG TANK AND 30" SERVICE LINE  
RESOLUTION 2016-9-2**

**WHEREAS**, Hansen Allen & Luce, Inc. (HAL) was selected as the Consulting Engineer for the construction of a five million gallon tank on the existing Kearns Improvement District Office site surrounded by residential homes.

**WHEREAS**, the project also included the installation of three thousand six hundred feet of thirty inch diameter water main and a storm drain system in a high traffic volume UDOT roadway, 5400 South Street, and the rehabilitation and lining of an existing sixteen inch diameter steel water line.

**WHEREAS**, Marvin Allen, Project Manager & Vern Conder, Project Engineer, were knowledgeable, workable, and timely in their execution of the project.

**WHEREAS**, the design drawings were excellent, complete, and concise in the illustration of the project requirements. With the project taking place in a residential area, HAL was sensitive to the surrounding neighbors and designed safeguards and protections into the project.

**WHEREAS**, when construction issues arose, they worked well to find solutions until final resolution was achieved.

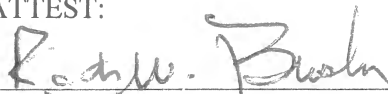
**WHEREAS**, throughout the project they worked very well with the Contractor and KID Staff, along with the various governmental agencies in meeting their entity standards and requirements.

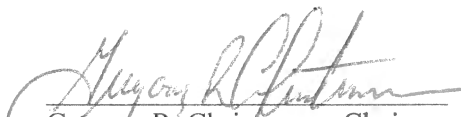
**WHEREAS**, when changes were needed, they were mindful and attentive of the cost associated with the change and met KID's budget and cost constraints while providing an excellent product.

**NOW THEREFORE BE IT RESOLVED** that the Kearns Improvement District Board of Trustees hereby extends its heartfelt appreciation to Hansen Allen & Luce, Inc. for their skills, organization, expertise, professionalism, and commitment to the Kearns Improvement District's 5 Million Gallon Tank and 30" Water Line Construction project.

PASSED, ADOPTED AND APPROVED this 6th day of September, 2016.

ATTEST:

  
Rodney W. Bushman, Board Clerk

  
Gregory R. Christensen, Chair